FEDERAL SECURITY AGENCY U. S. PUBLIC HEALTH SERVICE BURE	VEALTH OF KENTUCKY Description of Realth AU OF VITAL STATISTICS 134
NATIONAL OFFICE VITAL STATISTICS GERT	970 X Primary Registration District No. 2370
1. PLACE OF DEATH	2. USUAL REGISENCE (Where degrated lived. If institution residence before. STATE 6. COMPANY CONTRACTOR admission
b. CITY (If outside forute limits, write RURAL and give OR TOWN STAY(in it	OFM OF C. CITY (If outside corporate limits, write HURAL and give township) OFM OF TOWN
d. FULL NAME OF (If not in hospital or insultation, the street add HOSPITAL OR location) INSTITUTION	d. STREET (If rural, gire location) ADDRESS
S. NAME OF a. (Pirotal b. (Maria)	Jathery DEATH June 18 5/
S. SEX A. COLOR OR RACE 7. MARRIED, WARRIED, WINDOWS, STYCKER	DEATH 1. DATE OF BIRTY 1. AGENT PROFES 1. Line of Trans II Under 1 Year II Under 10 III 1. AGENT PROFES Months Days Bours Min Months Min Min Min Min Min Min Min Min
10s. US AL OCCUPATION (Glass und of work 10b. KIND OF BUSINESS	OR IN. II. BUSTHPLACE (Manufacture) Project OF WHAT COUNTRY
13. FATHER THAME	ECURITY 17. INFORMANT
(Yes, ty. o unknown) (If yes, give war or dates of service)	NO.
Enter only one cause per line for (a), (b), and (c) DIRECTLY LEADING TO DEATH® (a)	Mais Secretary
*This does not mean the mode of dying, size to the above cause cathering, etc. It means the disease, injury, or complication w h i ch caused death.	70
the disease, injury, or omplication so h i c h caused death. Conditions contributing to the death but me related to the disease or condition causing	
170. DATE OF OPERA- 175. MAJOR FINDINGS OF OPERATION	443 X - 083 - 17 XES NO NEST
216. ACCIDENT (Repetify) SUICIDE HOMICIDE **Total Control of the	in ar about tre. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)
21d. TIME (Month) (Day) (Year) (Hour) 21e. INJURY OCC WHILE AT WORK AT W	
22. I hereby certify that I attended the deceased from 6 = 1	/ 2 , 1951, to 1/8 , 1951 that I last saw the decease urred at 5 4 from the causes and on the date stated above.
230. DATE SIGNED 236. ADDRESS.	20c. SIGNATURS (Degree or title)
Sured Land 19/5/	M. LOCATION (City gwn. or county) (Blass)
25. DATE REC'D BY 256, REGISTRAR'S SIGNATURE	- JA FUNERAL DIRECTOR ADDRESS