

Hill, Russel Peter 1889 - 1948

MARGIN RESERVED FOR BINDING
THIS CERTIFICATE SHALL BE PRINTED LEGIBLY OR TYPEWRITTEN IN UNFADING INK.
V.S. 11

494 OHIO DEPARTMENT OF HEALTH
COLUMBUS
Reg. Dist. No. 8227
Primary Reg. Dist. No. 3323
State File No. 36951
Registrar's No. 3323

CERTIFICATE OF DEATH

1. PLACE OF DEATH:
(a) County **HAMILTON**
(b) **CINCINNATI**
(City, Village, Township)
(c) **CINCINNATI GENERAL HOSPITAL**
(If not in hospital or institution, write street No. or location)
(d) Length of stay: in hospital or institution (Days)
In this community (Years, months or days)

2. USUAL RESIDENCE OF DECEASED:
(a) State **Ohio** (b) County **HAMILTON**
(c) City or village **CINCINNATI** 16
(If outside city or village, write RURAL)
(d) Street No. **1629 Republic St.**
(If rural, give location)
(e) If foreign born, how long in U. S. A? years.

3. FULL NAME **Russell Hill**
(a) if veteran, name war No. (b) Social Security No.

4. Sex **M** 5. Color or race **W** 6. (a) Single, widowed, married, divorced **M**
6. (b) Name of husband or wife **Lillian Hill** (c) Age of husband or wife if alive **42** years
7. Birth date of deceased **January 17 1889**
(Month) (Day) (Year)

8. AGE: Years **59** Months **4** Days **23** If less than one day hr. min.

9. Birthplace **Cynthiana, Kentucky**
(City, town, or county) (State or foreign country)

10. Usual occupation **Sheet Metal Worker**

11. Industry or business **J. L. Corcoran**

12. Name **John Hill**
13. Birthplace **Kentucky**
(City, town, or county) (State or foreign country)

14. Maiden name **Minerva Turner**
15. Birthplace **Kentucky**
(City, town, or county) (State or foreign country)

16. (a) Informant's signature **Lillian Hill**
(b) Address **1629 Republic St.**

17. (a) Burial, cremation, or other; (b) Date **6-12-48**
(Month) (Day) (Year)
(c) Place **Cemetery of Spring Grove**
(d) **Kermit Frey** 4785A
(Name of Embalmer) (Lic. No.)

18. (a) **Anthony Riedinger** 1472
(Signature of Funeral Director) (Lic. No.)
(b) Address **19 Green Street**

19. (a) **JUN 11 1948** (b) **Grace L. Pous**
(Date received local registrar) (Registrar's signature)

20. Date of death: Month **June** day **10**
year **1948** hour **6** minute **42 P.M.**

21. I hereby certify that I attended the deceased from **Sept 28, 1947**, to **June 10, 1948**,
that I last saw him alive on **June 10, 1948**,
and that death occurred on the date and hour stated above. Duration

Immediate cause of death
Carcinoma of the bladder.
Due to **Confluent lobular pneumonia, right lower lobe.**
Due to **528-107**
Other conditions
(Include pregnancy within 3 months of death)
Major findings of operation
Major findings of autopsy **yes**
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur? (City or Village) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place? (Specify type of place)
While at work? (e) How did injury occur?

23. Signature **R. F. Thompson** ASST. TO THE
CHAIRMAN DIRECTING MEDICAL STAFF
Address **CINCINNATI GENERAL HOSPITAL**

DEPUTY

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