

Ransdell, Susan A McDonald 1846 - 1896

496

Number of Funeral _____
 Number for the Current Year 153 Be careful to enter name of deceased and number of page in index for future reference. Date, Dec 11th 1896

| Items of Bill, (cross out items not furnished.) | Cost. | Charged. | Name of Dec'd |
|-------------------------------------------------------|-------|---------------|-----------------------------------------------------------------------------------------------------------------------------|
| Bill Rendered to _____ | | | <u>Susan A Ransdell</u> |
| When Rendered _____ | | | Late Residence <u>Jacksonville</u> |
| Door Crape _____ | | | Age <u>50</u> years _____ months _____ days. |
| Draperies _____ | | | Cause of Death <u>Consumption</u> |
| Candelabra and _____ Candles _____ | | | Certifying Physician <u>Dr. O'Brien</u> |
| Washing and Laying out, Remains, Shaving _____ | | | Date of Death <u>Dec 11th 1896</u> |
| Preservation of Remains _____ | | | Date of Burial <u>Nov 12 - 1896</u> |
| Casket <u>6 - Crape</u> | | <u>50</u> | Funeral at House or _____ Church. |
| Trimming _____ | | | Place of Burial <u>Old Union</u> Cemetery. |
| No. _____ Handles _____ | | | Grave or Lot No. _____ Section No. _____ |
| No. _____ Plate engraved _____ | | | Location of Grave <input checked="" type="checkbox"/> |
| Outside Box (Pine, Chestnut, Oak, Cedar) _____ | | | { Draw lines for Graves in the Plot, and designate this one with a double Cross † } Show position of monument by ☐ |
| Plate _____ Handles _____ Corners on Box _____ | | | |
| No. _____ Robe _____ | | <u>2</u> | Inscription { <u>W.S. Rose</u> } |
| Use of _____ Doz. Chairs _____ | | | on Plate. { <u>Jacksonville</u> } |
| Doz. Pall Bearer or Funeral Notices and serving _____ | | | Measurement, { Length to Heel _____ feet _____ in. } |
| Advertising _____ | | | { Width at Shoulder _____ } |
| Prs. _____ Gloves for _____ | | | OTHER MEMORANDA |
| _____ Linen Scarfs for _____ | | | |
| Arm Crape _____ Badges _____ Silk Caps _____ | | | |
| Flowers _____ | | | |
| Cemetery Charges _____ | | | |
| Personal Attendance _____ Porters and Help _____ | | | |
| Hearse _____ | | | |
| Carriages to <u>Rm 1st</u> | | <u>8</u> | |
| Transportation Expenses, &c. _____ | | | |
| SUNDRY ITEMS. | | | |
| Amount of Bill _____ | | <u>62</u> | |
| Amount brought over from preceding page _____ | | <u>216.45</u> | |
| Amount paid in advance _____ | | <u>216.45</u> | |

PAYMENTS.
W.W. FITZWATER
 Feb 22 By note W.W. Fitzwater 20
 payable June 1st 20
 Mar 22 By Cash from W.W. Fitzwater 20
 W.S. ROSE